

AGENDA

COMMITTEE ON LANDS AND BUILDINGS

May 1, 2006

**Aldermen Thibault, Smith,
Forest, Roy, Long**

5:00 PM

**Aldermanic Chambers
City Hall (3rd Floor)**

1. Chairman Thibault calls the meeting to order.
2. The Clerk calls the roll.
3. Communication from Attorney Brad Cook on behalf of the 1902 Fire House Trust requesting to purchase, renovate and maintain the Weston Fire Station.
Assessors – recommend outside fee appraisal;
Planning – requesting further time to review and study; and
Tax Collector – no interest as it is not a tax-deeded parcel.
Gentlemen, what is your pleasure?
4. Communication from Chuck DePrima, Deputy Director of Parks, Recreation and Cemetery, requesting consolidation and lot line adjustment of property of David Larivee (Map 315, Lots 8 & 9) and City of Manchester (Map 314, Lot 7-A).
Assessors - value of both parcels relatively equal and is a fair swap;
Planning - recommends 4,366 sf (parcel “A”) be declared surplus, however, land swap would be inappropriate; and
Tax Collector –no interest as it is not a tax-deeded parcel.
Gentlemen, what is your pleasure?

TABLED ITEMS

A motion is in order to remove all of the following items from the table for discussion.

5. Communication from Attorney Michael Kasten, on behalf of Steve and Anna Sacco, proposing to enter into a Boundary Line Agreement with the City for property located at West Shore Avenue and Bodwell Road abutting Crystal Lake.
(Note: Tabled 4/18/2005 pending review by Alderman DeVries. Alderman DeVries has requested this item be received and filed.)

6. Discussion of area for dog park.
(Note: Tabled 4/18/2005 pending submission of formal layout for the dog park and lease agreement.)
7. Communication from Russel Johnson, PSNH, seeking authorization to place a padmount transformer and cement slab (8' x 8') approximately five (5) feet from the back of the Visitors Center at Veterans Park.
(Note: Tabled 7/19/2005 at the request of PSNH pending further discussions with Intown Manchester.)
8. Communication from Gerald Hebert, Sr., requesting to purchase Lots 246-3, 6 & 7 on Page Street between London and Bridge Streets.
(Note: Tabled 7/19/2005. Communications from the Board of Assessors and Planning enclosed.)
9. Communication from City Solicitor Clark enclosing a communication from the State of NH Department of Transportation requesting to purchase city land for the proposed Manchester Airport Access Road.
(Note: On 11/21/2005 referred to Airport requesting report back and requested Planning and Tax to determine whether or not property is surplus to city needs. Planning recommends it be determined surplus to city needs due to the unique circumstances involved noting the committee may find suitable public purpose for selling the property to the state.) (Tabled 02/21/2006)
10. Communication from Paul J. Borek, Economic Development Director, regarding the Ash Street School property on Bridge Street.
(Note: Tabled 11/21/2005 pending report of School Board action. Enclosed is a copy of a resolution adopted by the School Board on 12/12/2005. Report dated 02/15/2006 submitted by the Director of Planning and Community Development enclosed herein.)
11. Communication from Angelo Mazzella, General Manager of Manchester Wolves, requesting the use of the JFK Coliseum for practice sessions beginning the middle of March until the end of August.
(Note: referred to committee by CIP Committee on 12/19/2005.) (Tabled 02/21/2006 pending report from Parks, Recreation and Cemetery Department. Wolves have withdrawn request per Parks, Recreation and Cemetery Department.)
12. If there is no further business, a motion is in order to adjourn.